APPLICATION FOR PERMIT HINGTON 1-23-98 TO APPROPRIATE PUBLIC WATERS OF THE STATE OF JAN 2 3 1998 M GROUND WATER ☐ SURFACE WATER ASHINGTON STATE EPARTMENT OF COLOGY \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH A PPLICATION OF FEED OF THE STATE OF THE (GRAY BOXES FOR OFFICE USE ONLY) PRIORITY DATE ACCEPTED COUNTY G330133 1-23-98 Bus. Tel. /- 509-529-1509 PLEASE PRINT TO FARMS, Destito, Home Tel. 1-509-525-453 M. Destito Da Vid Other Tel. (ZIP CODE) ADDRESS (STREET) 9362 - Wa / la in Spalane, Wa-) For Walla Walla FaRM SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Well SIZE AND DEPTH 8 inch size Pipes TRIBUTARY USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: GALLONS PER MINUTE (GPM) CUBIC FEET PER SECOND (CFS) SEASONAL IRRIGATION TIMES DURING YEAR WATER WILL BE REQUIRED PRING IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED Unknown LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3A. IF IN PLATTED PROPERTY OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE LOT ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. COUNTY LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) TOWNSHIP N. RANGE (E)OR W.) W.M. 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER 25 LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED Range: 35-Township: 06-Section: 01-Tax Lot: 41- Sub. ID#: 00 lumber 21.09 I have examined this application as required by SEPA and find that categorically exempt. STONATURE **APPLICATION** 32 - WALLA WALLA RIVER BASIN WRIA

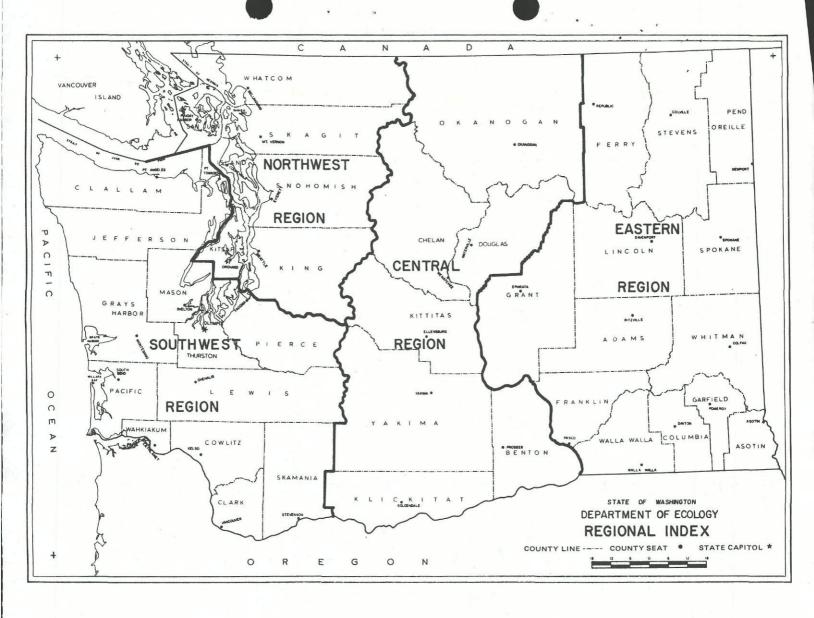
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTROL OF THE PROPERTY OWNER, LESSEE, CONTROL OWNER, LESSEE, CONTRO	FRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	G WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	
Lasater Spring thru Yellowhawk Creek	
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTAL	LED
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTAL (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRII	
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1
10 h.f. Rugnp - I pelieve 6 - 8 anch	nes - About 12-
14 PIPES (Sprinkler) a setting	
AG C	and rawfield
REMARKS	
7.	
8. COMPLETE THIS SECTION ONLY IF THIS	
APPLICATION INCLUDES IRRIGATION AS A USE	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTOING THREE CATEGORIES:	N EXCEED 2000 ACRES FOR THE FOLLOW-
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES NO 🗵
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES NO X
 LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 1 	YES LI NO ZI
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORM TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	AS CAN BE SECURED,
SIGNATURES	
0 - 1	n ti
Destito Farms Inc.	APPLICANT'S SIGNATURE
David M. Davitto	Oatto
LEGAL LANDOWNERS NAME (PLEASE PRINT) DESC	ER'S SIGNATURE (OWNER OF PROPERTY CRIBED IN ITEM NUMBER 5)
RT. 1 Box	80-A walla Walla, wa
**************************************	L LANDOWNER'S ADDRESS
FOR OFFICE USE ONLY	
OTHER OF MA SANDAGTON	
STATE OF WASHINGTON ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined this application together with the a	accompanying maps and data,
and am returning it for correction or completion as follows:	
In order to retain its priority date, this application must be returned to the	e Department of Ecology, with
corrections, on or before, 19, 19	
Witness my hand thisday of	
runess my nana misaay of	

6330133

Department of Ecology

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by a circle (O	oss (X) the location of p	oint of diversion (su	e: 1 inch = 800 feet (e	or point of withdraw	ral (ground water s			show
Loc-	ling directions from nea ated 2 y ton Roda Raden	rest town in space by Miles 1-2 m Load	Southwe iles Wi Junctio	st of est of	City.	Limits. za Wa	on ok	P

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.